#### **Basic Course Information**

| Semester         | Spring 2015          | Instructor Name     | Samuel David                  |
|------------------|----------------------|---------------------|-------------------------------|
| Course Title & # | BIOL 220; General    | Email               | sam.david@imperial.edu        |
|                  | Microbiology         |                     |                               |
| CRN#             | 20100 & 20102        | Webpage (optional)  |                               |
| Room             | 2712                 | Office              | 2772                          |
| Class Dates      | 2/17/2015- 6/12/2015 | Office Hours        | Mon: 0730-0830; Tue:5:00-6:00 |
|                  |                      |                     | Wed: 0730-0830; Thur:5:00-    |
|                  |                      |                     | 6:00                          |
| Class Days       | MTWR                 | Office Phone #      | (760) 355-6298                |
| Class Times      | 0835-1020; 1000-0120 | Office contact if   | Department Secretary          |
|                  | 1015-1140; 0130-0440 | student will be out | (760) 355-6155                |
| Units            | 5                    | or emergency        |                               |

## **Course Description**

Provides students with fundamental concepts of the structure and physiology of non-disease and disease producing microorganisms with particular attention to bacteria. Basic techniques for culturing, staining, counting and identifying microorganisms. Designed to meet the requirement to enter one of the medical fields as well as general education. (CSU, UC)

#### **Student Learning Outcomes**

Upon course completion, the successful student will have acquired new skills, knowledge, and or attitudes as demonstrated by being able to:

- 1. accurately explain the basic principles of microbiology, which include but are not limited to: structure and functions of prokaryotic and eukaryotic cells, microbial metabolism, bacterial/molecular genetics, pathogenesis, virology, and immunology. (ILO1, ILO2)
- devise a dichotomous key to aid in the identification of disease-causing bacteria in the lab, and accurately identify disease-causing bacteria by using the key and experimental techniques. (ILO1, ILO2)
- 3. perform experimental techniques in microbiology correctly to test hypotheses, determine characteristics of microbes and perform diagnostics. (ILO2)
- 4. apply lecture and laboratory concepts with critical thinking to explain experimental data and scenarios in microbiology not addresses directly in class/laboratory. (ILO1, ILO2)
- 5. fully participate in classroom and laboratory activities. (ILO3)

#### **Course Objectives**

Upon satisfactory completion of the course, students will be able to:

- 1. The student will list and describe the major historical events in the field of microbiology and the people and experiments involved. The student will also describe different schemes of classification and utilize them to classify and identify microorganisms.
- 2. The student will describe different types of microscopy, their usage, advantages, and explain the general

physical laws governing their operation.

- 3. The student will describe the general morphology of microorganisms and explain their associated cellular physiology.
- 4. The student will recognize and apply various techniques and factors necessary for optimum growth of different microorganisms.
- 5. The student will describe different modes of reproduction among microorganisms and calculate reproduction rates and population size of microorganisms. Student will differentiate among methods of producing pure cultures and describe cultural characteristics of microorganisms.
- 6. The student will describe enzyme structure and explain enzyme function, regulation, and measurement of activity.
- 7. The student will describe and explain the various biochemical reactions and pathways of metabolism.
- 8. The student will describe the various means of inheritance and recombination in microorganisms and explain the results of various genetic situations. The student will describe technique of recombinant DNA.
- 9. The student will describe death and death-rate determination in microorganisms and explain the effects of various physical and chemical agents on microorganisms.
- 10. The student will describe chemotherapeutics including antibiotics and will explain the action of antibiotics in microorganisms including measurement of activity.
- 11. The student will describe the normal microbial flora of the human and explain the infection process and the host's defensive response.
- 12. The student will explain the theory of common diagnostic techniques and describe their usage.
- 13. The student will describe the epidemiology and the various modes of transmission of infectious diseases.
- 14. The student will list and describe the bacterial cause, symptoms, prognosis, and treatment of selected human diseases.
- 15. The student will list and describe the viral prion cause, symptoms, prognosis, and treatment of selected human diseases.
- 16. The student will list and describe the fungal or protozoan cause, symptoms, prognosis, and treatment of selected human diseases.
- 17. The student will list and describe the viral or bacterial cause, symptoms, prognosis, and treatment of selected plant diseases.

#### **Textbooks & Other Resources**

#### **Required Texts**

- 1. Microbiology, An Introduction. By Totora, Funke and Case; (11<sup>th</sup> Edition) Pearson -Cummings ISBN # 13: 978-0-321-73360-3
- 2. Lab Manual: Microbioloy, Laboratory Theory and Application (Brief Edition) 2<sup>nd</sup> Edition Morton Publishing. ISBN# 089582947-9

## **Course Requirements and Instructional Methods**

This course includes both lecture and lab component. In order to pass the class you need to participate in both portions of the class which includes regular attendance and participation in both lecture and lab. In addition to all the exams you must take the final exam to receive a passing grade.

<u>Out of Class Assignments</u>: The Department of Education policy states that one (1) credit hour is the amount of student work that reasonably approximates not less than one hour of class time <u>and</u> two (2) hours of out-of-class time per week over the span of a semester. WASC has adopted a similar requirement.

## **Course Grading Based on Course Objectives**

Your grade is based on the cumulative points you get in both lecture and lab exams. You are expected to keep track of your progress during the course.

A = 90-100%

B=89-80%

C=79-70%

D=69-60%

F= Below 60%

Exams (500Points)
Final Exam(100 Points)
Gram Stan Test (20 Points)
Minor Unknown Identification (50 Points)
Major Unknown Identification (100 Points)

#### **Attendance**

## Required language

- A student who fails to attend the first meeting of a class or does not complete the first mandatory activity of an online class will be dropped by the instructor as of the first official meeting of that class. Should readmission be desired, the student's status will be the same as that of any other student who desires to add a class. It is the student's responsibility to drop or officially withdraw from the class. See General Catalog for details.
- Regular attendance in all classes is expected of all students. A student whose continuous, unexcused
  absences exceed the number of hours the class is scheduled to meet per week may be dropped. For online
  courses, students who fail to complete required activities for two consecutive weeks may be considered to
  have excessive absences and may be dropped.
- Absences attributed to the representation of the college at officially approved events (conferences, contests, and field trips) will be counted as 'excused' absences.

#### **Classroom Etiquette**

## Required Information -- Discretionary language

- <u>Electronic Devices:</u> Cell phones and electronic devices must be turned off and put away during class, unless otherwise directed by the instructor. **Consider:** specifics for your class/program
- <u>Food and Drink</u> are prohibited in all classrooms. Water bottles with lids/caps are the only exception. Additional restrictions will apply in labs. Please comply as directed.
- <u>Disruptive Students:</u> Students who disrupt or interfere with a class may be sent out of the room and told to meet with the Campus Disciplinary Officer before returning to continue with coursework. Disciplinary procedures will be followed as outlined in the General Catalog.
- <u>Children in the classroom:</u> Due to college rules and state laws, no one who is not enrolled in the class may attend, including children.

#### **Academic Honesty**

### **Required Language**

- <u>Plagiarism</u> is taking and presenting as one's own the writings or ideas of others, without citing the source. You should understand the concept of plagiarism and keep it in mind when taking exams and preparing written materials. If you do not understand how to 'cite a source' correctly, you must ask for help.
- <u>Cheating</u> is defined as fraud, deceit, or dishonesty in an academic assignment, or using or attempting to use materials, or assisting others in using materials that are prohibited or inappropriate in the context of the academic assignment in question.

Anyone caught cheating or will receive a zero (0) on the exam or assignment, and the instructor may report the incident to the Campus Disciplinary Officer, who may place related documentation in a file. Repeated acts of cheating may result in an F in the course and/or disciplinary action. Please refer to the General School Catalog for more information on academic dishonesty or other misconduct. Acts of cheating include, but are not limited to, the following: (a) plagiarism; (b) copying or attempting to copy from others during an examination or on an assignment; (c) communicating test information with another person during an examination; (d) allowing others to do an assignment or portion of an assignment; (e) using a commercial term paper service.

## Additional Help – Discretionary Section and Language

- Blackboard support center: http://bbcrm.edusupportcenter.com/ics/support/default.asp?deptID=8543
- <u>Learning Labs</u>: There are several 'labs' on campus to assist you through the use of computers, tutors, or a combination. Please consult your college map for the Math Lab, Reading & Writing Lab, and Study Skills Center (library). Please speak to the instructor about labs unique to your specific program.
- <u>Library Services:</u> There is more to our library than just books. You have access to tutors in the Study Skills Center, study rooms for small groups, and online access to a wealth of resources.

## **Disabled Student Programs and Services (DSPS)**

**Required Language:** Any student with a documented disability who may need educational accommodations should notify the instructor or the Disabled Student Programs and Services (DSP&S) office as soon as possible. The DSP&S office is located in Building 2100, telephone 760-355-6313, if you feel you need to be evaluated for educational accommodations.

## **Student Counseling and Health Services**

**Required Language**: Students have counseling and health services available, provided by the pre-paid Student Health Fee. We now also have a fulltime mental health counselor. For information see <a href="http://www.imperial.edu/students/student-health-center/">http://www.imperial.edu/students/student-health-center/</a>. The IVC Student Health Center is located in the Health Science building in Room 2109, telephone 760-355-6310.

## **Student Rights and Responsibilities**

**Required Language:** Students have the right to experience a positive learning environment and due process. For further information regarding student rights and responsibilities, please refer to the IVC General Catalog available online at

http://www.imperial.edu/index.php?option=com\_docman&task=doc\_download&gid=4516&Itemid=762

## **Information Literacy**

**Required Language:** Imperial Valley College is dedicated to helping students skillfully discover, evaluate, and use information from all sources. Students can access tutorials at <a href="http://www.imperial.edu/courses-and-programs/divisions/arts-and-letters/library-department/info-lit-tutorials/">http://www.imperial.edu/courses-and-programs/divisions/arts-and-letters/library-department/info-lit-tutorials/</a>

# **Anticipated Class Schedule / Calendar**

| WK | DAY DATI                              | E LECTURE   | LABORATO         | RY MA' | ΓERIALS NEEDEI         | )               |
|----|---------------------------------------|-------------|------------------|--------|------------------------|-----------------|
| 1  | Mon/Tue                               | 2/16;17     | Intro; Chap      |        |                        |                 |
| -  | Wed/Thr                               | 2/18;19     | Chapter 2        |        |                        |                 |
|    | , , , , , , , , , , , , , , , , , , , | ,           | 4;1-5;2-1;3-1;3- | 4      |                        |                 |
| 2  | Mon/Tue                               | 2/23;24     | Chapter 2        | -      |                        |                 |
| _  | Wed/Thr                               | 2/25;26     | Chapter 3        |        |                        |                 |
|    | , , , , , , , , , , , , , , , , , , , | Ex. 3-      |                  |        |                        |                 |
| 3  | Mon/Tue                               | 3/2;3 Exam  | ,                |        |                        |                 |
|    | Wed/Thr                               | 3/4;5 Chap  |                  |        |                        |                 |
|    |                                       | Ex.3-       |                  |        |                        |                 |
| 4  | Mon/Tue                               | 3/9;10 Chap | ,                |        |                        |                 |
|    | Wed/Thr                               | 3/11;12     | Chapter 5        |        |                        |                 |
|    |                                       | ,           | •                |        |                        |                 |
| 5  | Mon/Tue                               | 3/16;17     |                  |        |                        |                 |
|    | Wed/Thr                               | 3/18;19     | Chapter 6        |        | <b>Gram Stain Test</b> |                 |
|    |                                       | Ex.4        | 3;4-5            |        |                        |                 |
| 6  | Mon/Tue                               | 3/23;24     | Exam 2           |        | MINOR UNKNO            | OWN DISTRIBUTED |
|    | Wed/Thr                               | 3/25;26     | Chapter 7        |        |                        |                 |
|    |                                       | Ex.4-       | 4;5-2;5-3;5-4    |        |                        |                 |
| 7  | Mon/Tue                               | 3/30;31     | Chapter 8        |        |                        |                 |
|    | Wed/Thr                               | 4/1;2 Chap  | ter 9            |        |                        |                 |
|    |                                       | Ex.5-       | ,                |        |                        |                 |
| 8  | Mon/Tue                               | 4/6;7 HOL   |                  |        |                        |                 |
|    | Wed/Thr                               | 4/8;9 HOL   |                  |        |                        |                 |
|    |                                       | Ex.5-2      | •                |        |                        |                 |
| 9  | Mon/Tue                               | 4/13;14     | Chapter 11       |        |                        |                 |
|    | Wed/Thr                               | 4/15;16     | Chapter 12       |        | MINOR UNKNO            | OWN REPORT DUE  |
|    |                                       |             |                  |        |                        |                 |
| 10 | Mon/Tue                               | 4/20;21     | Exam 3           |        | MAJOR UNKNO            | OWN DISTRIBUTED |
|    | Wed/Thr                               | 4/22;23     | Chapter 14       |        |                        |                 |
|    |                                       |             | 12;5-18;5-19;5-2 | 23     |                        |                 |
| 11 | Mon/Tue                               | 4/27;28     | Chapter 15       |        |                        |                 |
|    | Wed/Thr                               | 4/29;30     | Chapter 16       | EXAM 4 |                        |                 |

| 12  | Mon/Tue<br>Wed/Thr | · · · · · · · · · · · · · · · · · · · | pter 17<br>pter 18 |        |        |                          |
|-----|--------------------|---------------------------------------|--------------------|--------|--------|--------------------------|
| 13  | Mon/Tue<br>Wed/Thr | 5/11;12<br>5/13;14                    | Exam<br>Chap       | . •    | Chan   | oter 21                  |
| 1.4 |                    | ,                                     | Спир               | ter 21 | Спир   |                          |
| 14  | Mon/Tue<br>Wed/Thr | 5/18;19<br>5/20;21                    |                    |        |        |                          |
| 15  | Mon/Tue            | 5/25;26                               | Chap               | ter 22 | Chap   | eter 22                  |
|     | Wed/Thr            | 5/27;28                               | Chap               | ter 23 | Chap   | eter 23                  |
| 16  | Mon/Tue            | 6/1;2 Cha                             | pter 24            | Chap   | ter 24 |                          |
|     | Wed/Thr            | 6/3;4 Cha                             | pter 25            | Chap   | ter 25 | MAJOR UNKNOWN REPORT DUE |
| 17  | Mon/Tue            | 6/8;9                                 |                    |        |        |                          |
|     | Wed/Thr            | 6/10;11                               |                    |        |        |                          |

Required Text: Microbiology, An Introduction; Tortora. Funke and Case (12th Edition)

Lab Manual: Microbiology, Laboratory, Theory and Application; Michael Laboeffe and Burton Pierce (Brief Edition)