## Imperial Valley College Medical Terminology AHP 100 CRN 21000 Monday-Friday 7:30-9:40AM

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Course of study is designed to develop competency in the accurate use of medical vocabulary to include anatomy, physiology, diseases and descriptive terms to prepare students for entry-level positions as medical transcribers, clinical editors, health insurance processors, and patient administration specialist.

On completion of this course the student will be able to identify, spell, and define medal terms related to the diagnosis, pathology, and treatment of the major body systems.

### Student Learning Outcomes (SLO)

Upon completion of this class the student will be able to:

- 1. To build many medical words from Greek and Latin prefixes, suffixes, word roots, and combining forms
- 2. To define medical words by analyzing Greek and Latin parts
- 3. To spell medical word correctly
- 4. To recall acceptable medical abbreviations that represents phrases and terms

### **Student Learning Activities**

To assist in learning the content the student will:

- 1. Complete assignments in the assigned references
- 2. Complete exams on the assigned

# Book: <u>Medical Terminology for Health Professions 7th Edition</u> Author: Ann Ehrlich & Carol L. Schroeder ISBN-13: 978-1-111-54327-3

Chapter reading and written assignments are to be completed <u>before</u> class. Class time will be devoted to discussing content, presenting enrichment materials, answering student questions, and engaging in additional learning activities.

#### **Quizzes and Examination**

Chapter Quizzes: there may be a 25- or 50-question quiz at any class session. These *will not* be announced in advance.

**Midterm Test:** The midterm examination, covering Chapters 1through 8, will be given at the end of week 8. **Final Exam:** the final examination, Chapter 9 through 15 will be given as scheduled during exam week.

| Evaluation Methods:                               | Grading:         |
|---|------------------|
| Weekly Quizzes 13 @ 25 points each=325            | A=550-495 points |
| Attendance & Participation 15 weeks @ 5 points=75 | B=494-440 points |
| Mid-term 50 points                                | C=439-385 points |
| Final Exam 100 points                             | D=384-330 points |
|   | F= 329-0         |

## \* SUBJECT TO CHANGE

| DATE     | DAY | TIME  | DESCRIPTION                            | INSTRUCTOR | ASSIGN.                | ROOM |
|----------|-----|-------|--|------------|------------------------|------|
| 03/15/13 | FRI | 08:00 | Gen. Orientation<br>Introduction<br>To | WEBSTER    | EHRLICH<br>CH. 1-2     | 2139 |
|          |     |       | AHP 100                                |            | WORD<br>PART<br>REVIEW |      |
| 03/22/13 | FRI | 8:00  | WORD PART EXAM                         | WEBSTER    | WORD PART<br>EXAM      | 2139 |
|          |     |       | SKELETAL SYSTEM                        |            | СН. 3-4                |      |
|          |     |       | MUSCULAR SYSTEM                        |            |                        |      |
| 03/29/13 | FRI | 8:00  | CH. 1-4 EXAM                           | WEBSTER    | QUIZ ON<br>CH.1-4      | 2139 |
|          |     |       | CARDIOVASCULAR<br>SYSTEM               |            | LECTURE-<br>CH. 5 -6   |      |
|          |     |       | LYMPHATIC AND<br>IMMUNE SYSTEMS        |            |                        |      |
| 04/12/13 | FRI | 0800  | QUIZ CH. 5-6                           | WEBSTER    | QUIZ CH. 5-6           | 2139 |
|          |     |       | RESPIRATORY SYSTEM                     |            | LECTURE<br>CH. 7-8     |      |
|          |     |       | DIGESTIVE SYSTEM                       |            |                        |      |
| 04/19/13 | FRI | 0800  | MIDTERM EXAM CH 1-8                    | WEBSTER    | MIDTERM<br>CH. 1-8     | 2139 |
|          |     |       | URINARY SYSTEM                         |            | CH. 9-11               |      |
|          |     |       | NERVOUS SYSTEM                         |            |                        |      |
|          |     |       | SPECIAL SENSES: EYES<br>AND EARS       |            |                        |      |
| 04/26/13 | FRI | 0800  | QUIZ CH. 9-11                          | WEBSTER    | QUIZ CH. 9-<br>11      | 2139 |
|          |     |       | INTEGUMENTARY<br>SYSTEM                |            | СН. 12-14              |      |
|          |     |       | ENDOCRINE SYSTEM                       |            |                        |      |
|          |     |       | REPRODUCTIVE<br>SYSTEM                 |            |                        |      |
|          |     |       |  |            |                        |      |

| 05/3/13  | FRI | 0800 | QUIZ CH. 12-14   | WEBSTER | QUIZ CH. 12-<br>14 | 2139 |
|----------|-----|------|--|---------|--------------------|------|
|          |     |      | DX. PROCEDURES,<br>NUCLEAR MEDICINE,<br>AND PHARMACOLOGY |         | СН. 15             |      |
| 05/10/13 | FRI | 0800 | FINAL EXAM   | WEBSTER | FINAL<br>EXAM      | 2139 |

## TEXTBOOK: ERHRLICH, ANN AND SCHROEDER, CAROL L. MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS. 7<sup>TH</sup> edition